



# COMMONWEALTH of VIRGINIA

## *Commonwealth Transportation Board*

Shannon Valentine  
Chairperson

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### **MEETING OF THE COMMONWEALTH TRANSPORTATION BOARD**

We are concerned about your health, and we are committed to do all we can to reduce the risk and spread of novel coronavirus. Governor Ralph Northam declared a state of emergency in Virginia on Thursday, March 12, 2020 in response to COVID-19. In light of this action, we have decided to conduct the April 29, 2021 Lynchburg Spring Meeting using electronic communications in accord with Item 4-0.01.g. of Chapter 1289 (2020 Acts of Assembly), as the COVID-19 emergency makes it impracticable or unsafe to assemble in a single location.

All board members will be participating remotely. The public may view the meeting via live stream at <https://www.youtube.com/channel/UCrUxIE2IC-oT99Ij2X5TGig>.

The public is invited to share feedback on transportation projects that have been recommended for funding through participation in a virtual public meeting or submitting comments through the online form (<https://survey123.arcgis.com/share/e91ecc0d7795468d9215ef296ce3b660>), by email ([Six-YearProgram@VDOT.Virginia.gov](mailto:Six-YearProgram@VDOT.Virginia.gov) or [DRPTPR@drpt.virginia.gov](mailto:DRPTPR@drpt.virginia.gov)) or posted mail by **May 17, 2021** at the addresses listed below:

- **For roads and highways:**  
**Infrastructure Investment Director,**  
Virginia Department of Transportation  
1401 East Broad St.  
Richmond, VA 23219
- **For transit and rail:**  
Public Information Office,  
Virginia Department of Rail and Public  
Transportation  
600 East Main Street, Suite 2102  
Richmond VA, 23219

There will be opportunity for public comment during this meeting. Public comment can be submitted by calling the following telephone number 1-707-518-3672, PIN: 447 283 101# when it is announced that public comment will begin. A caller may be placed on hold until others who have called in earlier have had opportunity to speak.

In the event there is an interruption in the broadcast of the meeting, please call (804) 729-6495.

### **AGENDA**

April 29, 2021  
6:00

1. Presentation: FY2022-2027 Six-Year Improvement Program
2. Public Comments